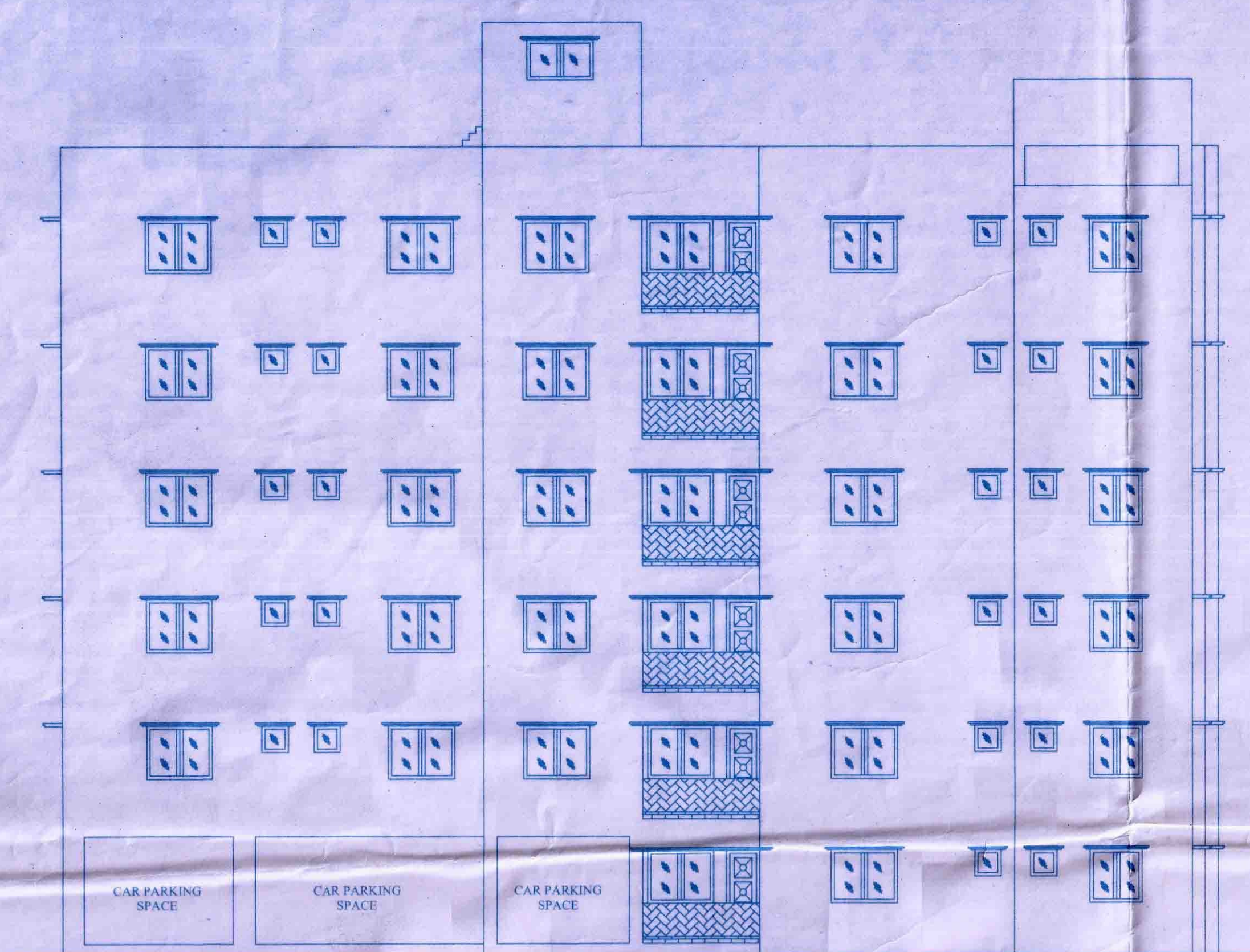
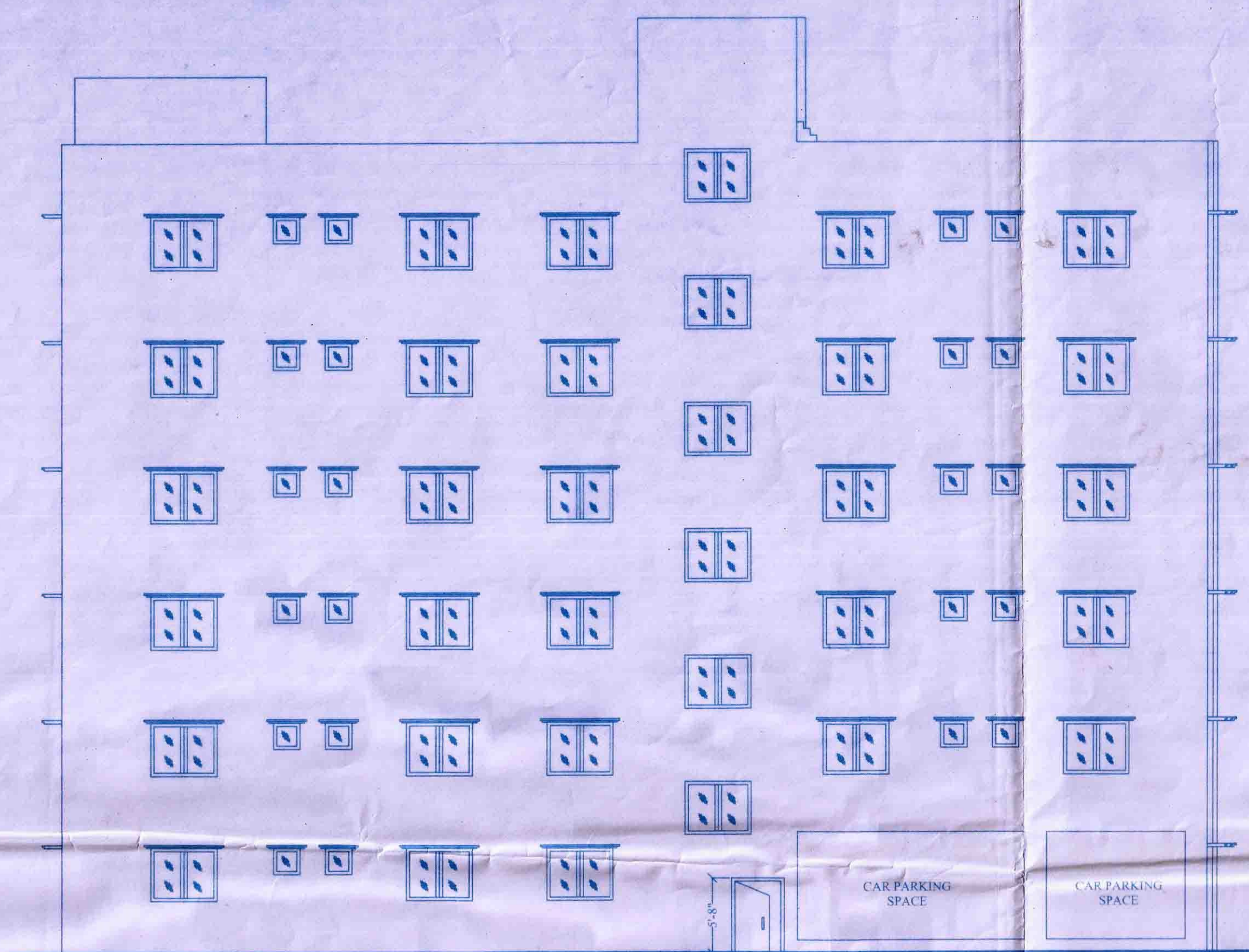
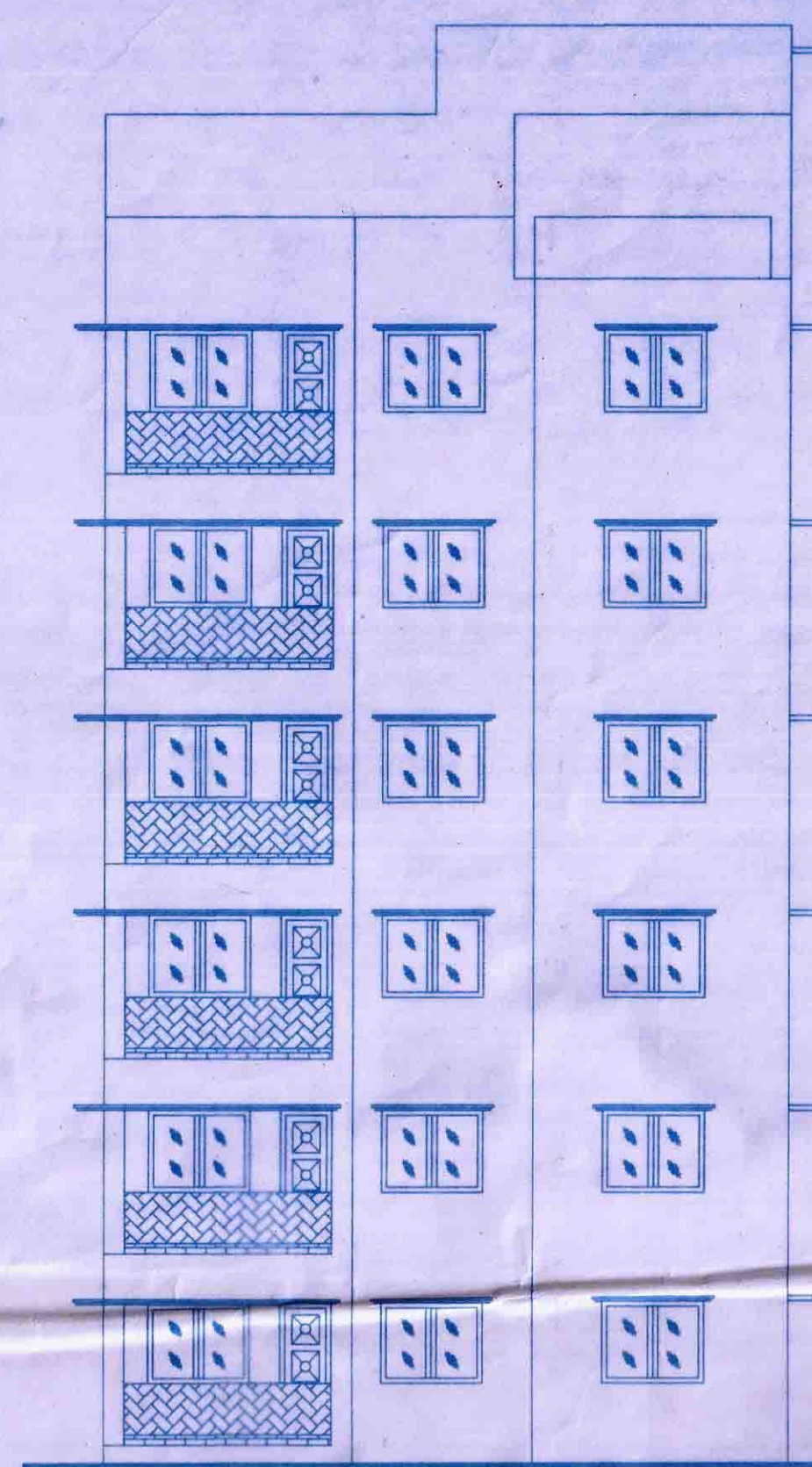




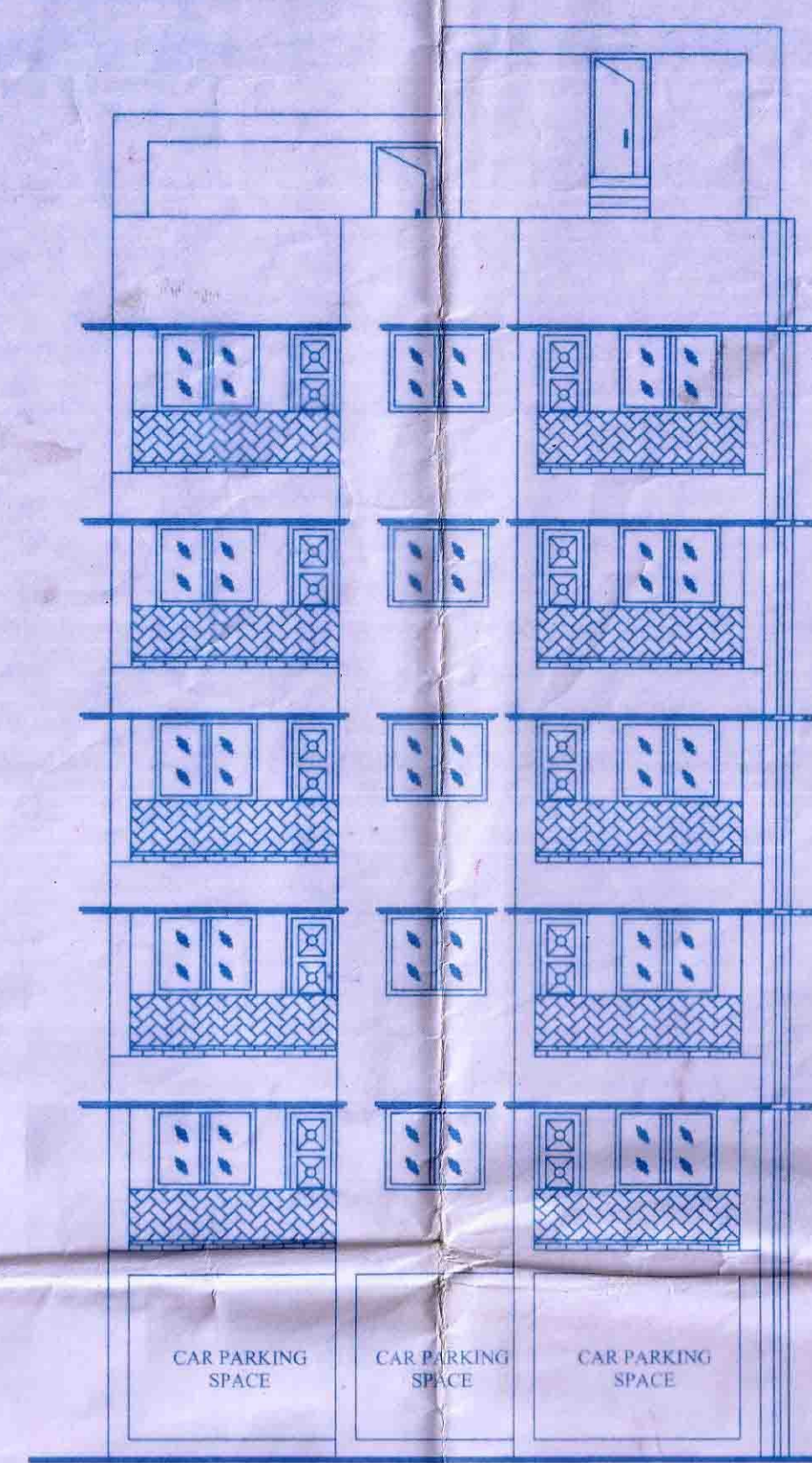
SIDE ELEVATION (SOUTH SIDE)
SCALE: 1"=8'-0"



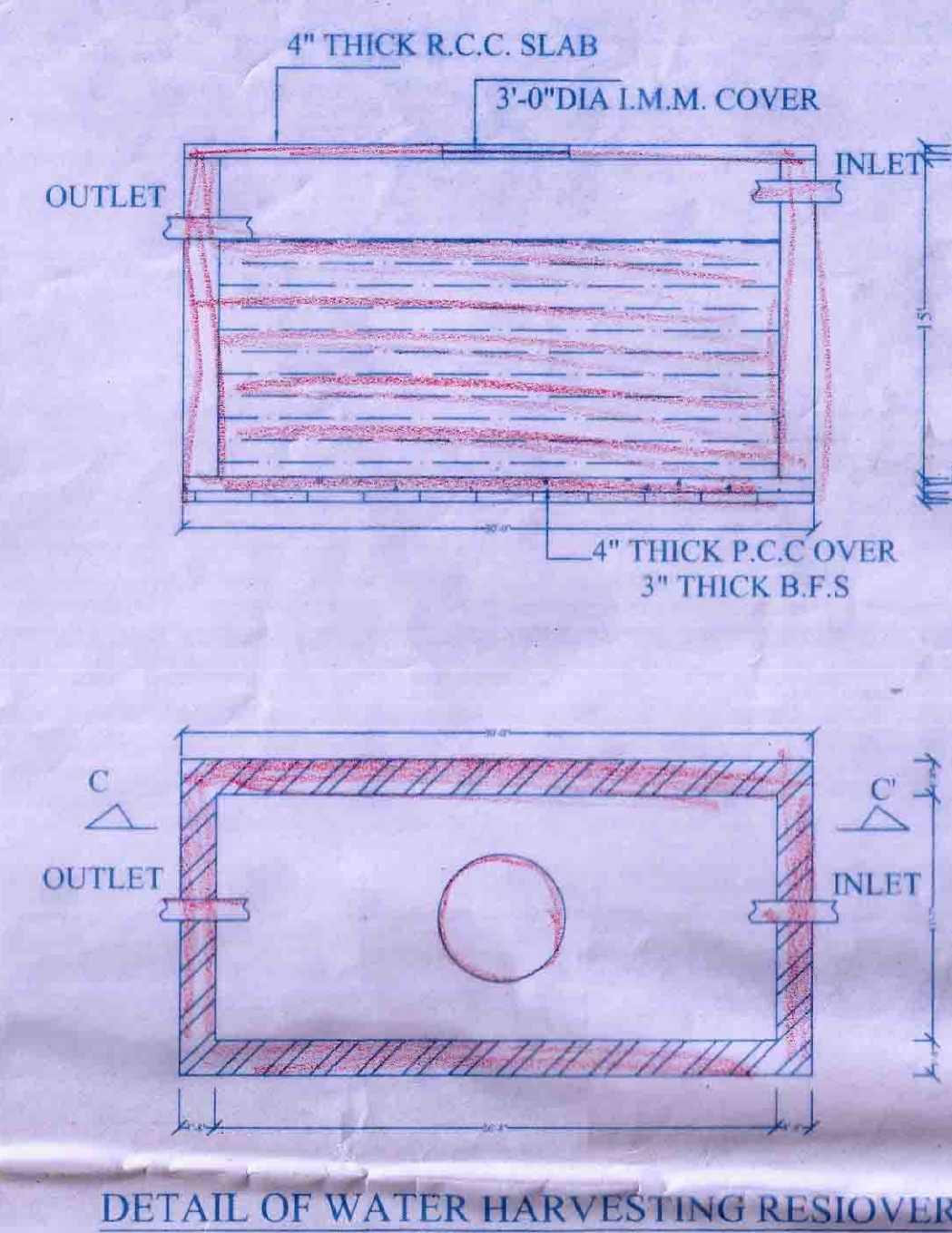
SIDE ELEVATION (NORTH SIDE)
SCALE: 1"=8'-0"



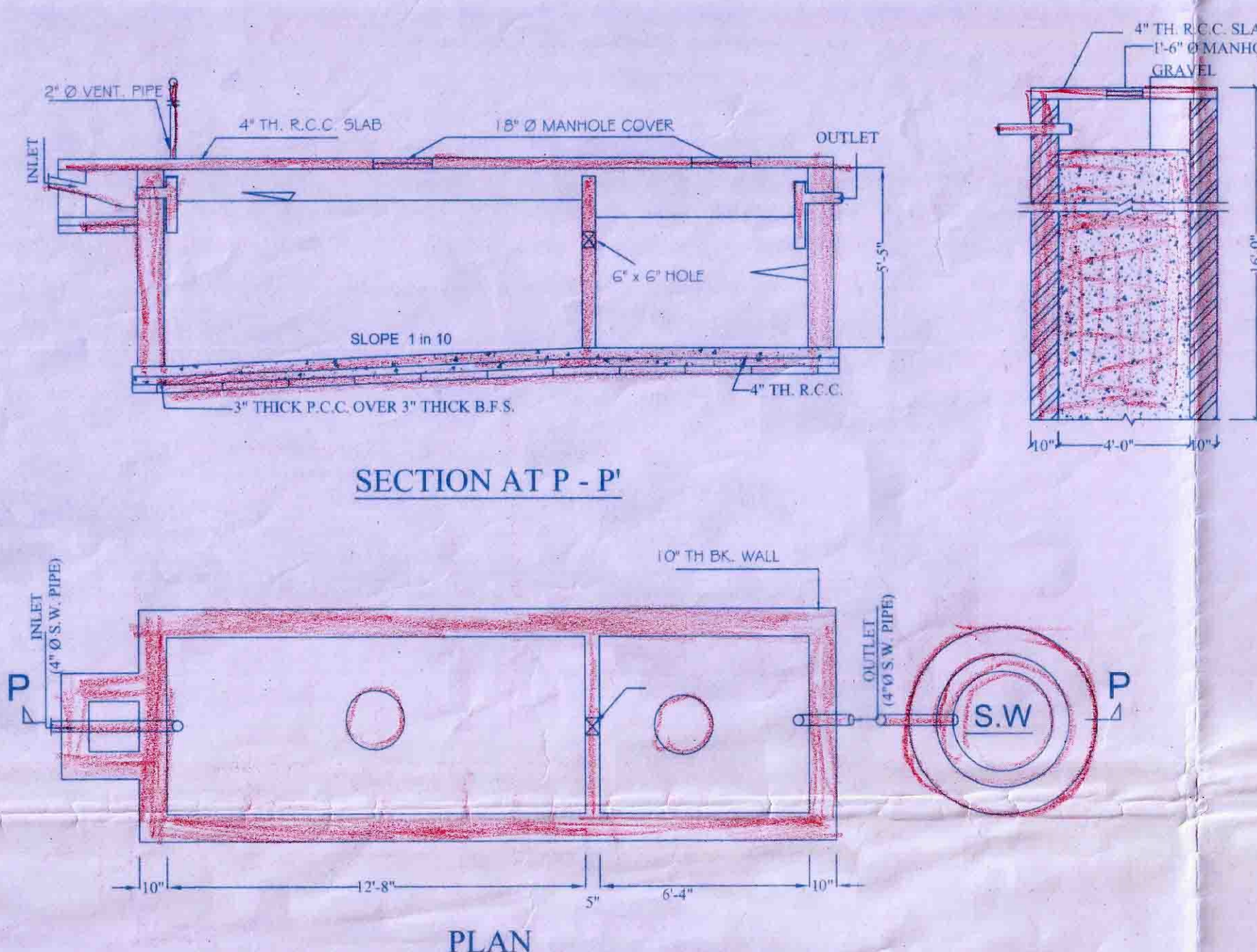
BACK ELEVATION (EAST SIDE)
SCALE: 1"=8'-0"



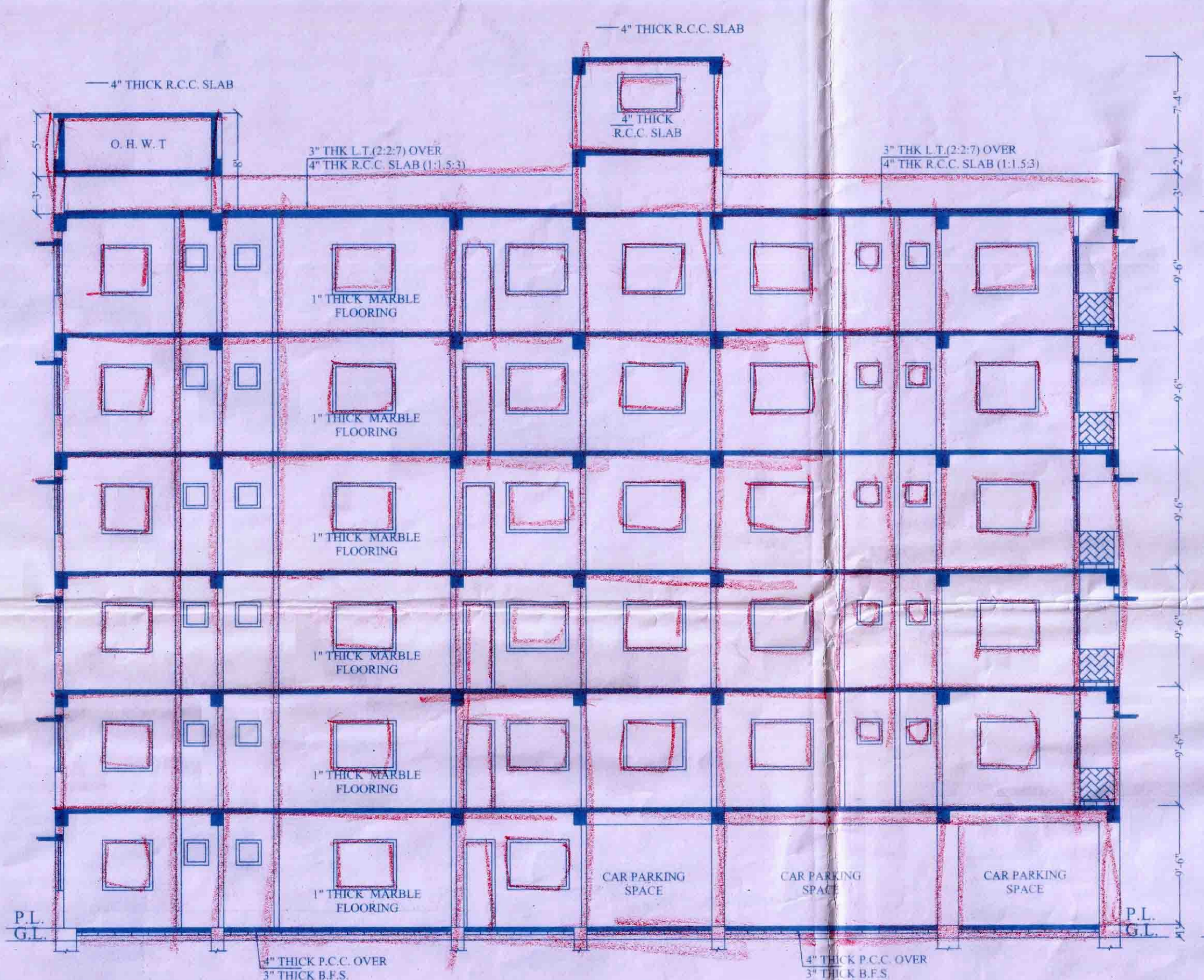
FRONT ELEVATION (WEST SIDE)
SCALE: 1"=8'-0"



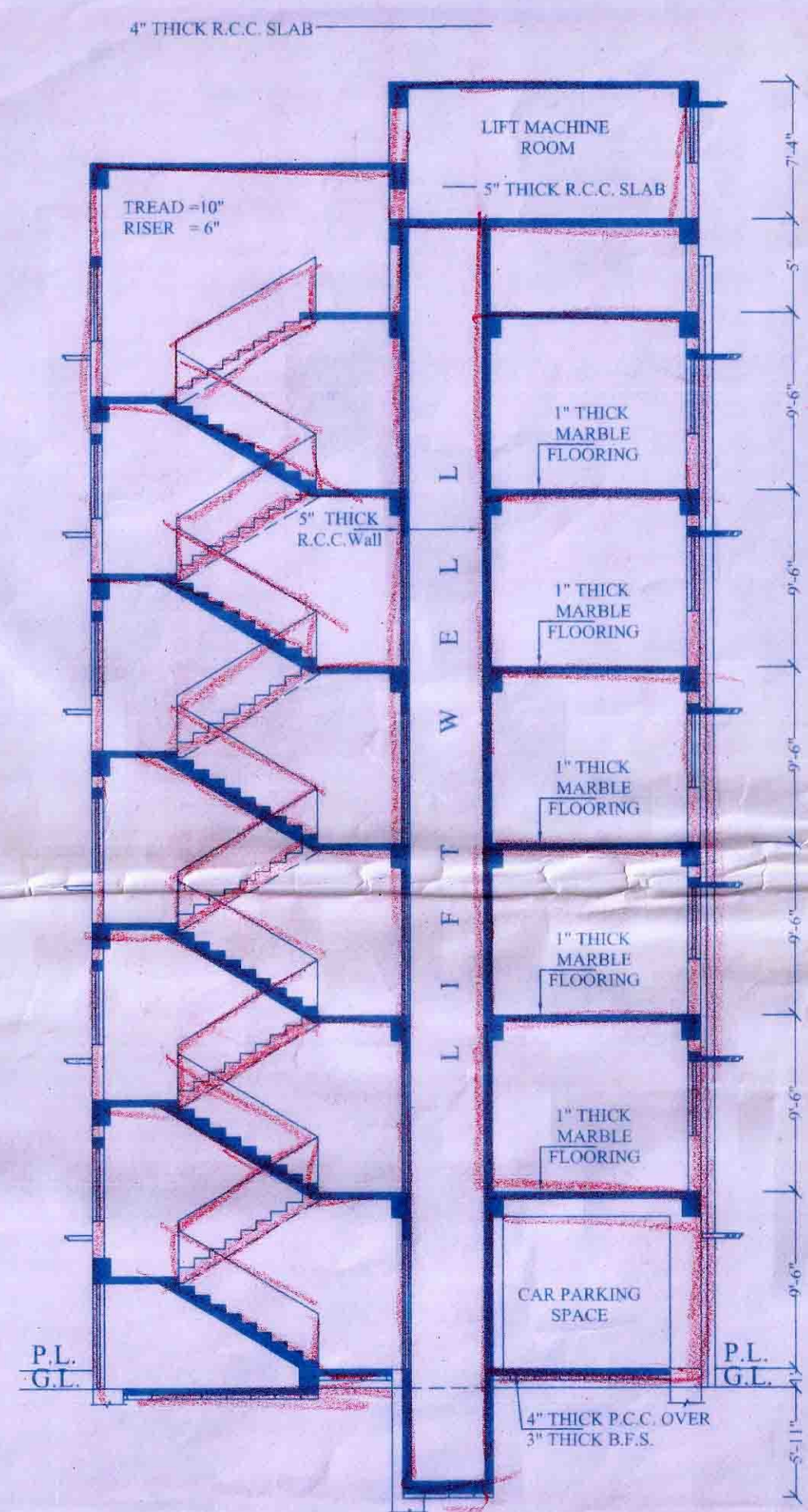
DETAIL OF WATER HARVESTING RESERVOIR



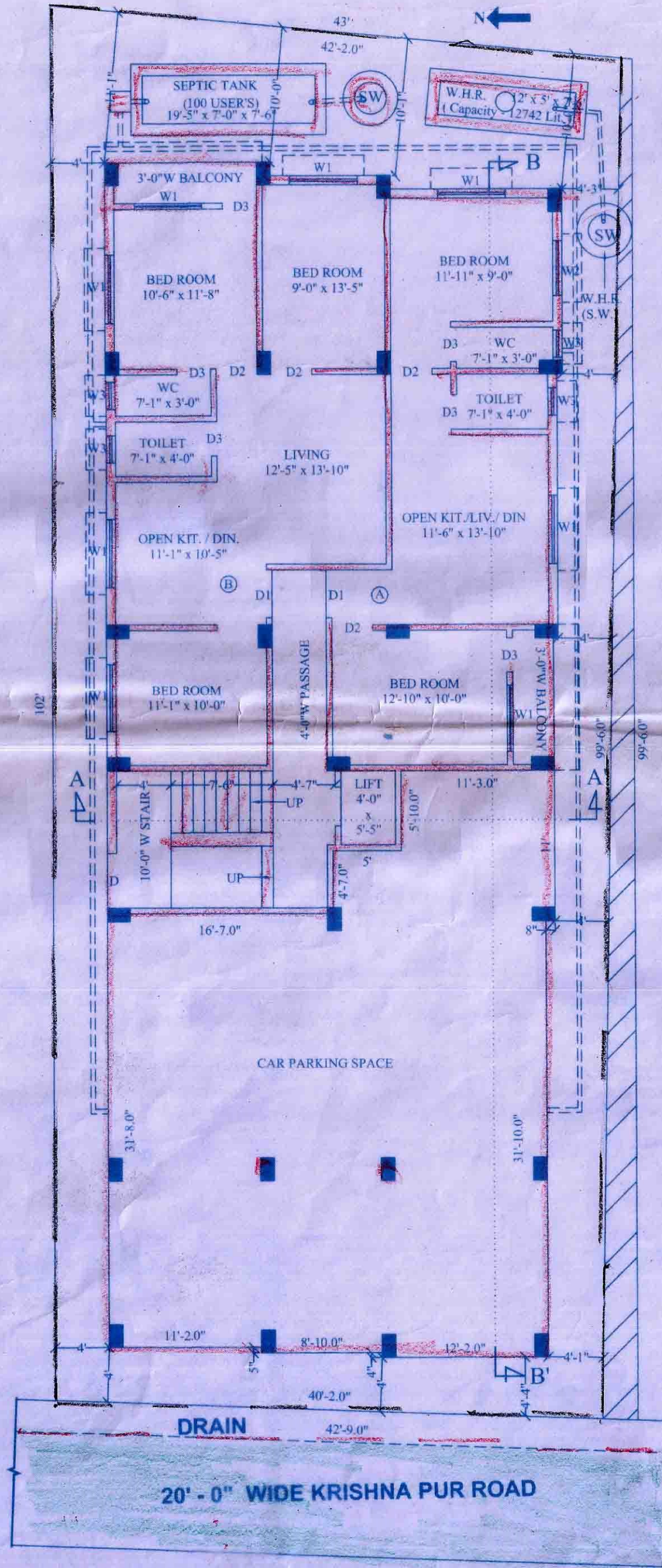
SECTION AT P-P'
PLAN OF SEPTIC TANK (Capacity: 80 USERS)
SCALE: 1"=4'-0"



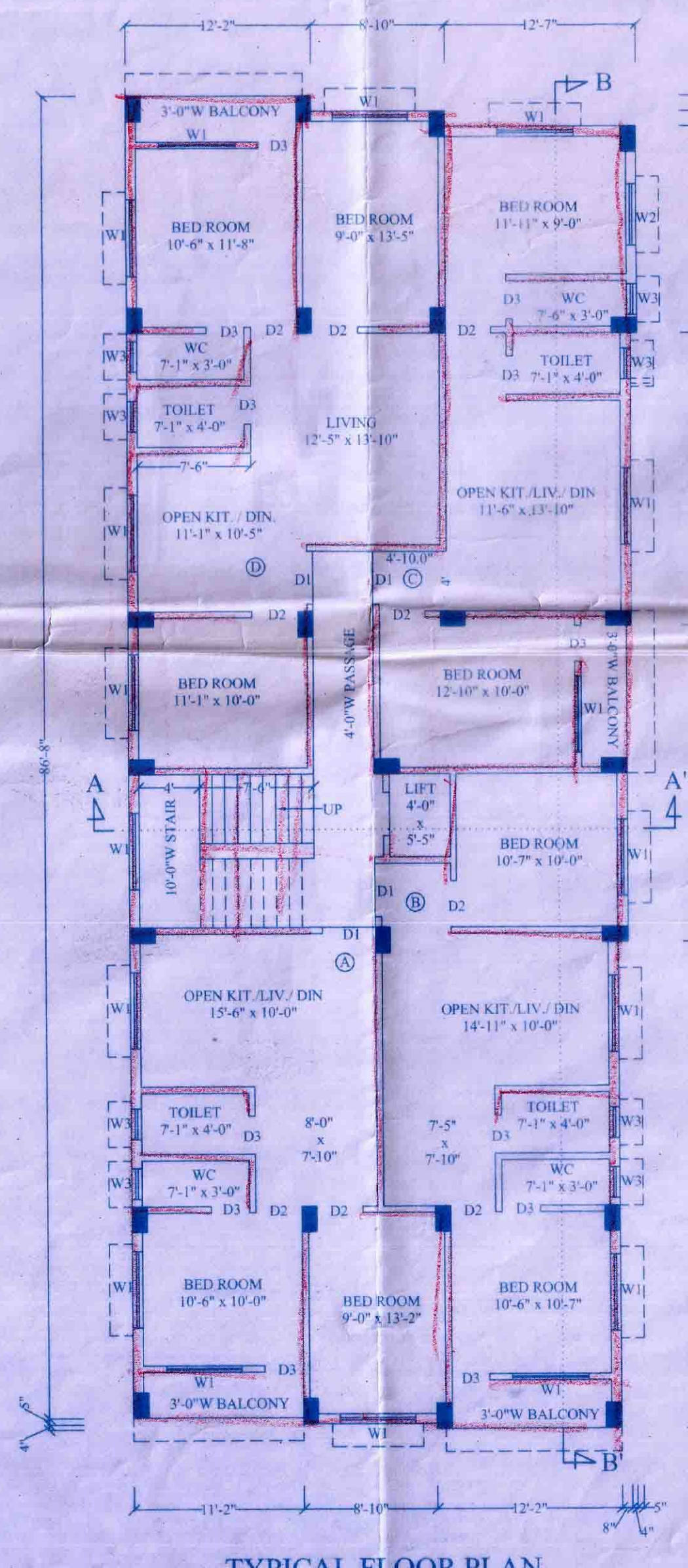
SECTION AT B-B'
SCALE: 1"=8'-0"



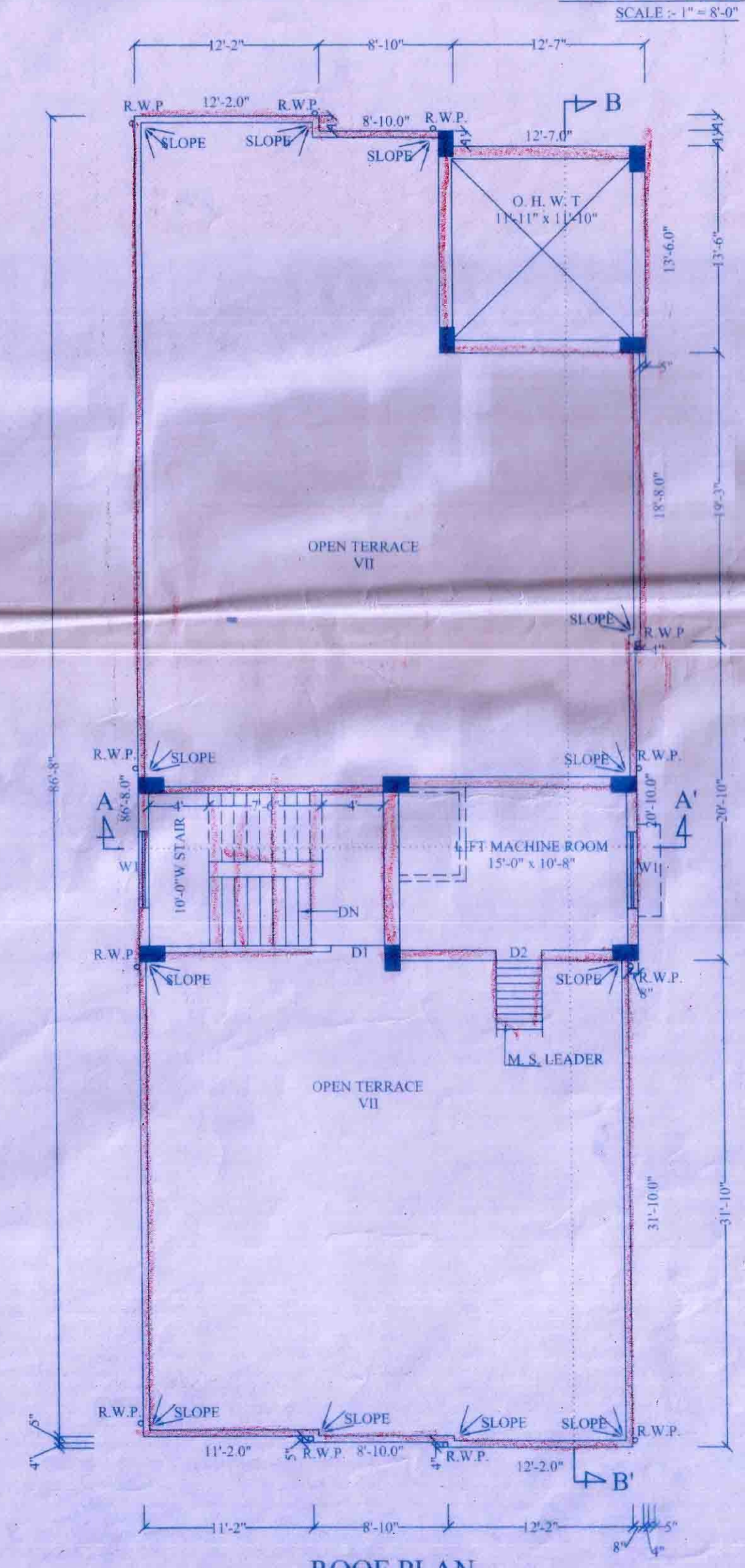
SECTION AT A-A'
SCALE: 1"=8'-0"



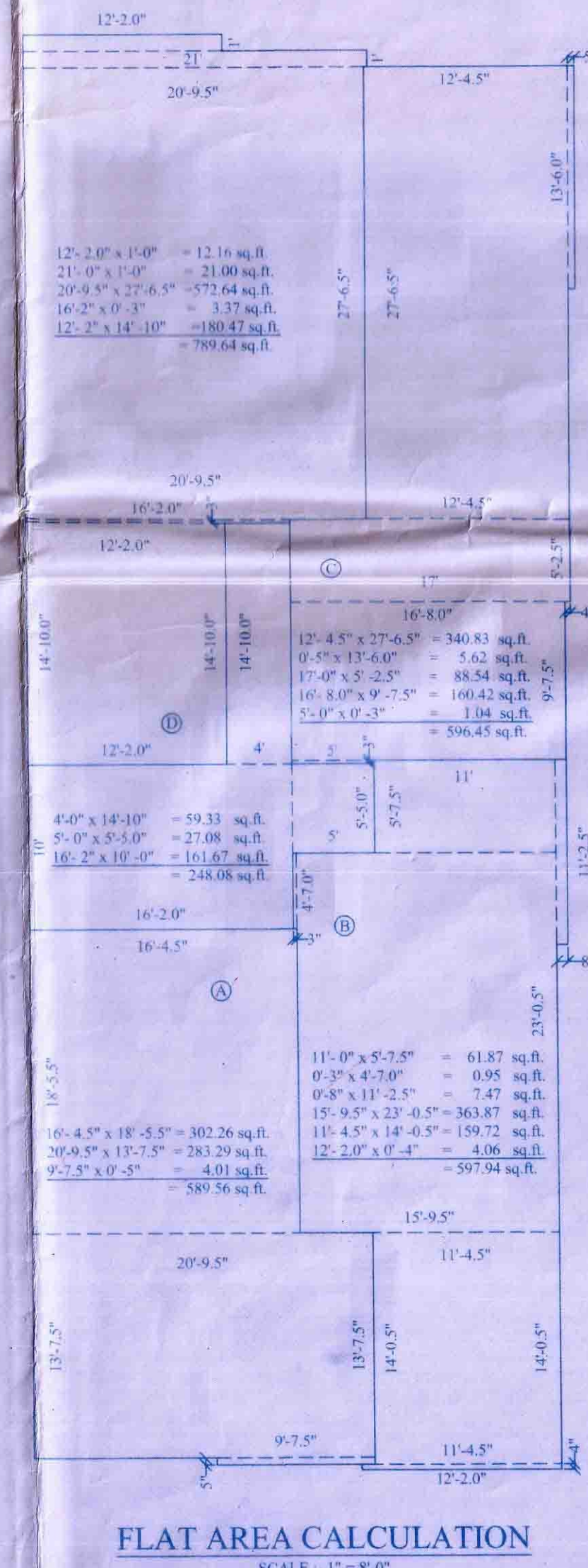
GROUND FLOOR PLAN
SCALE: 1"=8'-0"



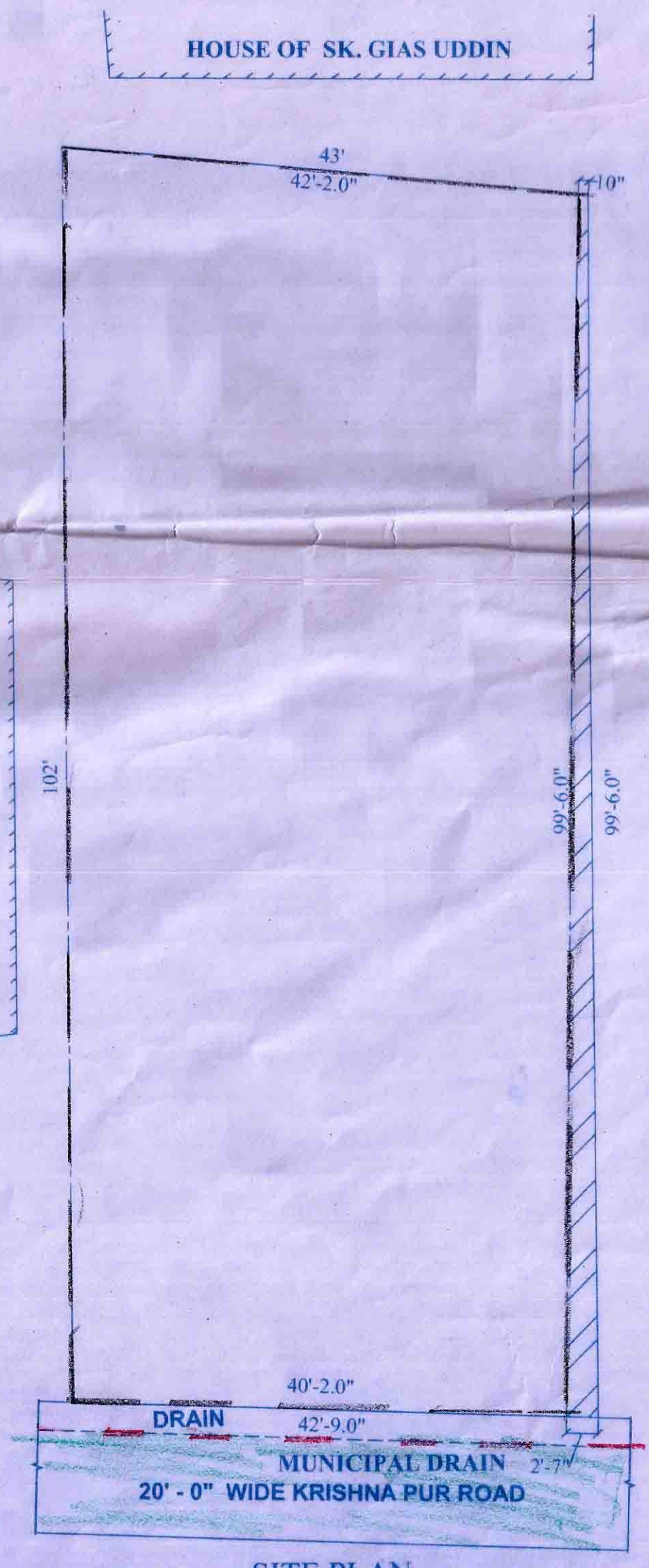
TYPICAL FLOOR PLAN
SCALE: 1"=8'-0"



ROOF PLAN
SCALE: 1"=8'-0"



FLAT AREA CALCULATION
SCALE: 1"=8'-0"



SITE PLAN
SCALE: 1"=8'-0"

PLAN FOR PROP. G+5 STORIED RESIDENTIAL FLAT TYPE BUILDING OF MR. BISHNU PRASAD GHOSH & MRS. SHABARI GHOSH AT MOUZA-BAHARSABAMANGALA, J.L. NO- 42, R.S. PLOT NO.- 496/974, L.R. PLOT NO.- 890,891 & 892, L.R. KHATHAN NO.- 17200 & 17202, HOLDING NO.- 156/3 WITH IN WARD NO.- 01, KESHABGANI, P.S.- BURDWAN, DIST. - PURBA BARDHAMAN, UNDER BURDWAN MUNICIPALITY.

AREA STATEMENT

AREA OF LAND (AS PER DEED)	= 4343.90 sq.ft.
AREA OF LAND (AS PER PHYSICAL MEASURE)	= 4139.06 sq.ft.
PROPOSED COVERED AREA IN GROUND FLOOR	= 2821.67 sq.ft.
PROPOSED COVERED AREA IN GROUND FLOOR (CAR PARKING)	= 1171.90 sq.ft.
PROPOSED COVERED AREA IN 1ST FLOOR	= 2821.67 sq.ft.
PROPOSED COVERED AREA IN 2ND FLOOR	= 2821.67 sq.ft.
PROPOSED COVERED AREA IN 3RD FLOOR	= 2821.67 sq.ft.
PROPOSED COVERED AREA IN 4TH FLOOR	= 2821.67 sq.ft.
PROPOSED COVERED AREA IN 5TH FLOOR	= 2821.67 sq.ft.
TOTAL COVERED AREA (1ST +2ND +3RD +4TH +5TH) FLOOR	= 14108.35 sq.ft.
F.A.R	= 3.44
NO. OF FLOOR = GR. +5	

AREA STATEMENT OF FLAT PER FLOOR

FLOOR	REQUIRED CAR PARKING	PROVIDED CAR PARKING	FLAT AREA AT GROUND FLOOR
	8 NOS (1076 SQ.FT.)	8 NOS (1171.90 SQ.FT.)	FLAT AREA
GROUND FLOOR = 2821.67 sq.ft.			A 61145 sq.ft.
			B 789.64 sq.ft.
			C 596.45 sq.ft.
			D 789.64 sq.ft.
			COMMON SPACE 248.08 sq.ft.
			TOTAL AREA 2821.67 sq.ft.

CAR PARKING WILL BE ALLOTTED ONLY TO THE FLAT OWNER NOT TO OUTSIDER

DOORS & WINDOWS SCHEDULE	SIGNIFICANCE
MKD.	SIZE
D	4'-0" x 7'-0"
D1	3'-0" x 7'-0"
D2	3'-0" x 7'-0"
D3	2'-6" x 7'-0"
W1	5'-0" x 4'-0"
W2	4'-0" x 4'-0"
W3	2'-0" x 2'-0"
	TYPE
	PANELLED
	GLAZED
	PROPERTY LINE SHOWN IN COLOUR -
	ROAD SHOWN IN COLOUR -
	Extended up to 10/10/2024
	Chairman
	Burdwan Municipality

Bm Shabari Ghosh (2.10.18) Vice-Chairman Burdwan Municipality	HEALTH OFFICER	ENGINEER
MEMBER OF CHAIRMAN IN COUNCIL		
Bishnu Prasad Ghosh Shabari Ghosh		
OWNER	S.A.E	DRAWN BY

- SPECIFICATIONS:
1. EARTH WORK IN EXCAVATION IN FOUNDATION TRENCHES.
 2. EARTH FILLING IN FOUNDATION AND PLINTH.
 3. B.F.S (3" TH) IN FOUNDATION & PLINTH
 4. 3" TH. C.C. (6:3:1) IN FOUNDATION & PLINTH
 5. 1" TH. D.P.C (4:2:1)
 6. 3" TH. PARTITION BRICK WORK WILL BE 1:5 CEMENT MORTAR
 7. 8" TH. EXTERNAL WALLS WILL BE 1:6 CEMENT MORTAR
 8. CEILING AND ALL R.C. PLASTER WILL BE 1:5 TH. 1:4 CEMENT MORTAR
 9. 1" TH. MARBLE FLOORING
 10. 3" TH. LIME TERACING (7:2:1)
 11. TWO COATS WHITE WASH ON WALL & CEILING
 12. FRAME WITH SAL AND PANNEL WITH MURGA
 13. ALL LINTELS AND CHAJAS AS PER SCALE

Burdwan Municipality
Engineering Deptt. (Plan)

Regd. No. 740

File Mark V/1154

Date 04/10/18